

And the Reviver of Millatu Ibrahim Has Departed

An-Naba Translations

A Commemoration of the Martyrdom of Shaykh Abu Bakr al-Baghdadi (May Allah Accept Him)

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بسم الله الرحمن الرحيم

INDEED, THE HEART grieves, the eyes shed tears, and we are grieved by your separation, O Aba Bakr. But we will not say except what pleases our Lord. Indeed, we belong to Allah and to Him we shall return.

Amir al-Muminin, *ash-Shaykh*, *al-Mujahid*, Abu Bakr al-Baghdadi (may Allah accept him) has gone to his Lord (*jalla wa 'ala*). His life has come to a close in the way every mujahid in the path of Allah expects and hopes his life to end. He could have attained it at the beginning of his jihad some 10 years ago. But his Lord (*jalla wa 'ala*) willed that it should come later in which many righteous deeds were written for him such as fighting for His sake, enduring trials and tribulations for the sake of His *din*, learning and teaching His rulings, until leadership was written for him within it and was made *wali amr al-muslimin* (lit. the guardian of the affair of the Muslims) and taken upon that [status]. We consider him as such, and Allah is his final judge.

The martyrdom of Shaykh Ibrahim (may Allah have mercy upon him) closes his life in the same fashion as those who preceded him from *al-aimmah ad-din* (lit. the leaders of the *din*) and leaders of jihad. Abu Mus'ab az-Zarqawi, Abu 'Umar al-Baghdadi, Abu Hamzah al-Muhajir, Usamah ibn Ladin (may Allah accept them), and many others who are not harmed if they are failed to be mentioned

in front of the people, preferred to be killed for the sake of Allah over being captured by the *mushrikin*. And so they concluded [their lives] by the bombs of the Crusaders or by denoting their explosive belts against them. We ask Allah to gather them altogether in *‘Illyyin*.

The reviver of *Millatu Ibrahim* (lit. the way of Ibrahim) died after Allah (*ta‘ala*) utilized him and his brothers to bring back to life *sunan* that were dead and symbols [of Islam] that had been forgotten and through them destroyed a great deal of innovation. And with them life was revived back in the souls that were exhausted from the years of oppression by the *mushrikin* against the Muslims when they saw Islam empowered once again on earth - dominating everything and not being dominated by anything - ruling the people in accordance with it, and administrating its flock by it. They came forth in groups and individually - the *muhajirin* and *ansar* - in order to catch up with that blessed caravan. And thus they shared in the reward of the establishment of the *din*, and the honor of increasing the strength of the *jama‘ah* of the Muslims. To the point that some of them used to say: “I do not care if I am killed today or tomorrow after what I saw of honor Islam and its people reached on this earth. All I care about is closing [my life] with martyrdom and that I belong to this *jama‘ah* that established and guarded it.” And some of them would say: “I have nothing else to ask Allah for in relation to this world, except that I be killed for His (*subhanahu*) sake.”

Amir al-Muminin has departed but the banner of his state remains pure and untouched by the profane and filth of *shirk*. Its prophetic *sunni* methodology has not changed to accommodate the *kuffar* and *murtaddin* vis-a-vis the *din* of Allah (*ta‘ala*) - despite what it and its soldiers faced of war and tribulations, prevalence of enemies and betrayal of friends. We consider him as being dutiful and protective over it from the moment he grasped it with strength after his righteous predecessors, as we think of them, passed and was entrusted with it by his mujahid brothers.

Shaykh Abu Bakr al-Baghdadi was killed after his soldiers severely inflicted in the

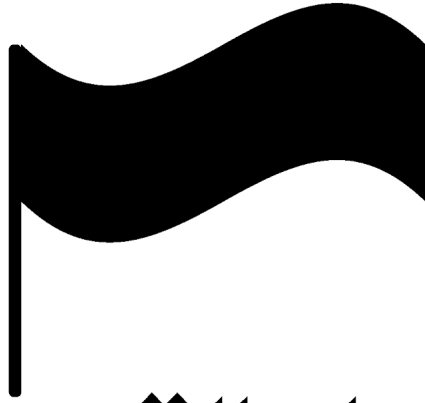
enemies of Allah (*ta'ala*) from belligerent Christians, *mushrik Rawafid*, and *murtadd Sabwat*. In fact, no religion of *kufir* remained on the face of the earth, except that it was affected by them, due to the favor of Allah (*ta'ala*). And responding to his incitement to fight them, Muslims in the lands of the Crusaders responded, and the operations of the mujahidin in those lands happened almost daily, by the favor of Allah (*ta'ala*). Likewise was the news of the killing of *murtaddin* from the *Rawafid*, *Sabwat*, and soldiers of the *tawaghit* in the lands of the Muslims.

The life of *al-Khalifah al-Muslimin* has ended but his state and the jihad of his soldiers - due to the grace and favor of Allah (*ta'ala*) - has not. Rather, it is *baqiyyah* and continuing. The *mushrikin* today have given up trying to end its existence. Their greatest hope is that they can just contain its expansion and limit its danger to them as much as they can. Even though they know with certainty that it will soon get consolidation in the earth greater than what was before - by the permission of Allah - and establish the law of Allah (*subhanahu*) upon others, with other people and groups joining the ranks of the *mujahidun*. And through them Allah will enrage the *mushrikin* and bring joy to the Muslims; indeed, He is able to do that.

Today, the Islamic State - with the permission of Allah (*ta'ala*) - begins a new phase in its jihad to purify the earth from the filth and oppression of *shirk* and to establish the *din* of Allah (*ta'ala*) within it. And like how the *mushrikin* rejoiced in the killing of Shaykh Abu Mus'ab az-Zarqawi (may Allah accept him), their joy then turning into anguish from what they saw in the days of Shaykh Abu 'Umar al-Baghdadi (may Allah accept him) where the predicament of the mujahidin turned into consolidation upon the earth. Then when he and his minister were killed they rejoiced once more and thought that they had broken the back of the mujahidin, only to discover the extent of the disaster awaiting them when the Islamic State of Iraq expanded to *Sham* before it became the Khilafah State for all Muslims everywhere after Shaykh Abu Bakr al-Baghdadi (may Allah have mercy upon him) took the reigns.

And with the permission of Allah, the enemies of Allah (*ta'ala*) will soon be stricken by what follows in the coming days from what Allah (*ta'ala*) opens through His slaves of lands and hearts. And what He establishes for them on earth and assists them upon establishing the *din* and ruling by the law of the Lord of creation more than what occurred in the time of the Khilafah of Abu Bakr al-Baghdadi (may Allah (*ta'ala*) accept him). And as Shaykh Abu Hamzah al-Qurashi (may Allah preserve him) stated: "Do not rejoice too much and don't be impressed. For verily, unto you has come one who will make you forget the horrors of what you have witnessed and drunk before - by the permission of Allah - until you find that what you faced upon the hands of Shaykh al-Baghdadi (may Allah accept him) was more gentle."

We ask Allah (*ta'ala*) that He assists our *imam*, Shaykh Abu Ibrahim al-Hashimi (may Allah preserve him) to bear the burden placed upon him; that He directs his aim and provides him with what he needs in order that he fulfills the commands of Allah (*ta'ala*); to correct through him what is corrupt; to guide through him those who are astray; to strength through him those who are weak and frail. Indeed, He is able to do all that. And all praise belongs to Allah, the Lord of creation.



أهل التوحيد

Publications